

ATLANTA CITY COUNCIL



Order of Business for the Atlanta City Council

Regular Meeting

Monday, April 20, 2015

1:00 PM

The Honorable Ceasar C. Mitchell, Presiding

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Proclamations, Commendations and other Special Awards
6. Remarks by the Public
7. Report of the Journal
8. Communications
9. Adoption of Agenda
10. Consideration of Vetoed Legislation
11. Unfinished Business
12. Consent Agenda

13.	<u>Report of Standing Committees</u>	<u>Committee Chairs</u>	<u>Pages</u>
	Finance/Executive Committee	Alex Wan	22
	Committee on Council **	Mary Norwood	28
	City Utilities Committee	Natalyn Mosby Archibong	30
	Community Development		
	Human Resources Committee	Andre Dickens	34
	Public Safety and Legal		
	Administration Committee *	C. T. Martin	40
	Zoning Committee	Yolanda Adrean	43
	Transportation Committee *	Felicia A. Moore	50

14. Personal Paper(s) / Item(s) for Immediate Consideration
15. Personal Paper(s) / Items to be Referred
16. General Remarks
17. Adjournment Roll Call

* No Report

** No Report at Time of Agenda Preparation

*** Items that did not appear on any committee's regular printed agenda (7, 20, 21)

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

15-P-9021 (1) - DR. BEVERLY TATUM

15-P-9022 (2) - THE INTEGRITY TRANSFORMATIONS COMMUNITY DEVELOPMENT CORPORATION

15-P-9023 (3) - STATE OF GEORGIA TOASTMASTERS INTERNATIONAL

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

COMMUNICATIONS

15-C-5032 (1) - A COMMUNICATION BY CHIEF FINANCIAL OFFICER J. ANTHONY BEARD SUBMITTING THE DEPARTMENT OF WATERSHED MANAGEMENT ADMINISTRATIVE WRITE-OFF TOTALING \$22,673,081.33 IN COMPLIANCE WITH ORDINANCE 90-O-1324.

STAFF RECOMMENDATION TO ACCEPT AND FILE

15-C-5033 (2) - A COMMUNICATION BY MUNICIPAL CLERK/ELECTION SUPERINTENDENT RHONDA DAUPHIN JOHNSON SUBMITTING THE CERTIFIED RESULTS OF THE CITY OF ATLANTA'S MARCH 17, 2015 SPECIAL ELECTION INCLUSIVE OF THE ELECTION SUMMARY REPORT AND STATEMENT OF VOTES CAST (THE PRECINCT BY PRECINCT BREAKDOWN OF TURNOUT AND VOTES ON EACH QUESTION)

STAFF RECOMMENDATION TO ACCEPT AND FILE

15-C-5034 (3) - A COMMUNICATION BY JOYCE M. SHEPERD APPOINTING GLORIA J. HAWKINS-WYNN AS A MEMBER OF THE ATLANTA COMMISSION ON

WOMEN.

STAFF RECOMMENDATION TO REFER TO COMMITTEE ON COUNCIL

- 15-C-5035 (4) - A COMMUNICATION FROM DOUGLAS H. R. YOUNG TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL CONVEYING THE ATLANTA URBAN DESIGN COMMISSION APPOINTMENT OF HIMSELF TO SERVE AS A MEMBER OF THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG)
STAFF RECOMMENDATION TO ACCEPT AND FILE
- 15-C-5036 (5) - A COMMUNICATION BY COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MR. CHARLES W. DAY TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR REVEREND DR. BARBARA L. KING
STAFF RECOMMENDATION TO ACCEPT AND FILE
- 15-C-5037 (6) - A COMMUNICATION BY COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING FLOSSIE MAE GRIER TO SERVE AS A MEMBER OF COMMISSION ON AGING
STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL
- 15-C-5038 (7) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MAJOR GENERAL MARCELITE J. HARRIS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS
STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL
- 15-C-5039 (8) - A COMMUNICATION FROM CHAIRMAN JOHN H. EAVES, PHD, FULTON COUNTY BOARD OF COMMISSIONERS SUBMITTING MR. JERRY TACUMA BROWN AS HIS APPOINTEE TO SERVE ON THE ATLANTA COMMISSION ON VETERANS AFFAIRS.
STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL
- 15-C-5040 (9) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C MITCHELL APPOINTING MS. DREWNELL THOMAS TO THE COMMISSION ON AGING
STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL

ADOPTION OF AGENDA

CONSIDERATION OF VETOED LEGISLATION

There is no vetoed legislation to consider.

UNFINISHED BUSINESS

There is no unfinished business to consider.

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING**FINANCE/EXECUTIVE COMMITTEE**

Alex Wan, Chair

- 15-O-1121 (1) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AMENDING THE 2015 GENERAL FUND BUDGET BY ADDING TO ANTICIPATIONS IN THE AMOUNT OF ONE MILLION FORTY-EIGHT THOUSAND ONE HUNDRED FIFTY-SEVEN DOLLARS AND THIRTY-TWO CENTS (\$1,048,157.32) AND APPROPRIATIONS IN THE AMOUNT OF \$1,048,157.32 TO AN ENVIRONMENTAL ASSESSMENT OF STREETCAR EXPANSIONS TO BE COMPLETED BY ATLANTA BELTLINE, INC.; AND FOR OTHER PURPOSES
- 15-O-1123 (2) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE TRANSFER OF TWELVE THOUSAND DOLLARS AND ZERO CENTS (\$12,000.00) FROM THE COUNCIL PRESIDENT CARRY FORWARD ACCOUNT TO THE COUNCIL PRESIDENT EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.
- 15-O-1128 (3) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE TRANSFER OF FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO THE DISTRICT 4 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

- 15-O-1082 (4) - CDP-15-01- A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2620 BUFORD HIGHWAY FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE OFFICE-INSTITUTIONAL LAND USE DESIGNATION; AND FOR OTHER

PURPOSES. (Z-14-074) NPU-B COUNCIL DISTRICT 7.

- 15-O-1084 (5) - CDP-15-04- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 434 TRABERT AVENUE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-002) NPU-E COUNCIL DISTRICT 8.
- 15-O-1115 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO CORRECT ORDINANCE 14-O-1466 ADOPTED BY CITY COUNCIL ON OCTOBER 6, 2014 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON OCTOBER 15, 2014, CORRECTING THE ORACLE PROJECT AND FUNDING NUMBERS LISTED BELOW; AND FOR OTHER PURPOSES.
- 15-O-1120 (7) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING APPENDIX E~ ARTICLE II, SECTION 29 OF THE CITY OF ATLANTA HOUSING CODE FOR THE PURPOSE OF REQUIRING FABRICATED BOARDS PLACED ON VACANT PROPERTIES TO BE PAINTED IN A MANNER THAT IS COMPATIBLE AS THE EXISTING BUILDING; AND FOR OTHER PURPOSES.
- 15-O-1129 (8) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 110, ARTICLE I, SECTION 110-3 (C) ENTITLED "ATLANTA CYCLORAMA ADMISSIONS" OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ALLOW FOR A TWO FOR ONE ADMISSION FEE OFFER DURING MUSEUM WEEK FROM APRIL 25, 2015 UNTIL MAY 1, 2015, IN CONJUNCTION WITH THE AMERICAN ALLIANCE OF MUSEUMS; AND FOR OTHER PURPOSES.

RESOLUTIONS**FINANCE/EXECUTIVE COMMITTEE**

Alex Wan, Chair

- 15-R-3358 (1) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO AWARD AND EXECUTE A SPECIAL PROCUREMENT AGREEMENT WITH ATLANTA EATS FOR ADVERTISING SERVICES FOR THE CONCESSIONS PROGRAM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, UNDER CODE SECTION 2-1191.1, SPECIAL PROCUREMENT, IN AN AMOUNT NOT TO EXCEED \$128,750.00, FOR A ONE YEAR PERIOD; TO BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 1233011 (MARKETING & ADVERTISING LIABILITIES PAYMENT) 000001 (BALANCE SHEET) 0000000 (DEFAULT BALANCE SHEET); AND FOR

OTHER PURPOSES.

- 15-R-3359 (2) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-8091-PL, PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE FEDERAL GSA CONTRACT #GS-07F-8940D, WITH TASER INTERNATIONAL, AN AUTHORIZED RESELLER FOR AARDVARK, TO PURCHASE TWO HUNDRED (200) ELECTRONIC CONTROL DEVICES (“ECD”), TO REDUCE THE LIKELIHOOD OF INJURY CAUSED TO SUSPECTS RESISTING LAWFUL ARREST, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TWELVE THOUSAND SEVEN HUNDRED THIRTEEN DOLLARS AND FORTY-FIVE CENTS (\$412,713.45); ALL COSTS SHALL BE CHARGED TO AND PAID FROM THE STATE RICO TRUST FUND 7701 (TRUST FUND); 240101 (APD CHIEF OF POLICE); 5311003 (EXPENSE ACCOUNT: SUPPLIES, CONSUMABLE-TRACKABLE); 1320000 (CHIEF EXECUTIVE); 600369 (PROJECT:STATE –RICO); 69999 (FUNDING SOURCE FOR NON-CAPITAL TRUST PROJECTS); AND FOR OTHER PURPOSES.
- 15-R-3360 (3) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT (“AGREEMENT”) DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-7972-AP, PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING STATE OF GEORGIA CONTRACT #SP0600-12-C-0359, WITH UNITED STATES DEFENSE LOGISTICS AGENCY ENERGY (“DLA ENERGY”), AND ITS LICENSED SUBSIDIARY KROPP HOLDINGS INC (“KHI”), FOR AVIATION FUEL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) PER YEAR, FOR A PERIOD OF FIVE (5) YEARS, WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS; ALL COSTS SHALL BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240605 (GENERAL LEDGER DEPARTMENT: APD HELICOPTER UNIT) 5312701 (EXPENSE ACCOUNT: SUPPLIES, MOTOR VEHICLE FUEL) 3290000 (FUNCTION ACTIVITY NUMBER: OTHER); AND FOR OTHER PURPOSES.
- 15-R-3414 (4) - ***A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE NATURAL RESOURCES DEFENSE COUNCIL FOR THE PURPOSE OF PARTICIPATING IN THE AFFORDABLE MULTIFAMILY CITY CHALLENGE PILOT PROGRAM IN THE AMOUNT OF SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

- 15-R-3361 (5) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ARCADIS/BRINDLEY, PIETERS & ASSOCIATES, INC., A JOINT VENTURE FOR FC-4906A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR REAL ESTATE SERVICES FOR THE WATER SUPPLY PROGRAM – PHASE I IN AN AMOUNT NOT TO EXCEED ONE MILLION, ONE HUNDRED TWENTY THOUSAND, FOUR HUNDRED FIFTY-FOUR DOLLARS AND ZERO CENTS (\$1,120,454.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER REVENUE & EXTENSION FUND) 171003 (DWM WATER LINEAR MAINTENANCE/REPAIR) 5212001 (CONSULTING/ PROFESSIONAL SERVICES) 111736 (RAW WATER DELIVERY) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111736 (RAW WATER DELIVERY) 102 (RAW WATER DELIVERY) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING /PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.
- 15-R-3362 (6) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH WESTERN SUMMIT/ANATEK CONSTRUCTION, JOINT VENTURE FOR FC-7340, REPAIR AND REPLACEMENT OF SOUTH RIVER W.R.C TETRA DEEP BED FILTER VALVES, ACTUATORS AND ANCILLARY SYSTEMS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIX MILLION, FOUR HUNDRED EIGHTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$6,487,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052 (WATER & WASTEWATER RENEWAL & EXTENSION FUND) 170206 (DWM TREATMENT PLANTS-SOUTH RIVER) 5414002 (FACILITIES OTHER THAN BUILDINGS) 4335000 (SEWAGE TREATMENT PLANTS); AND FOR OTHER PURPOSES.
- 15-R-3363 (7) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE TECHNICAL ASSISTANCE INTERGOVERNMENTAL COST SHARING AGREEMENT BETWEEN THE CITY OF ATLANTA, COBB COUNTY-MARIETTA WATER AUTHORITY, DEKALB COUNTY, THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND GWINNETT COUNTY, AND THE ATLANTA REGIONAL COMMISSION TO FUND TECHNICAL AND LEGAL RESEARCH RELATED TO WATER SUPPLY IN AN AMOUNT NOT TO EXCEED ONE MILLION, TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,200,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER AND WASTEWATER REVENUE FUND) 171001 (DWM BURIED INFRASTRUCTURE ADMINISTRATION) 5750002 (PROPERTY/ LIQUIDATION) 4410000 (WATER ADMINISTRATION); AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

- 15-R-3195 (8) - AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH VIRGINIA HIGHLAND VOLLEYBALL, INC., REGARDING THE PROGRAMMING AND MAINTENANCE OF THE OUTDOOR VOLLEYBALL AMENITY AT JOHN HOWELL PARK; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

- 15-R-3353 (9) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT ON BEHALF OF THE CITY OF ATLANTA'S OFFICE OF THE PUBLIC DEFENDER FROM THE U.S. DEPARTMENT OF JUSTICE SMART DEFENSE INITIATIVE ANSWERING GIDEON'S CALL: IMPROVING PUBLIC DEFENSE DELIVERY SYSTEMS IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THOUSAND DOLLARS (\$400,000.00) AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS WITH THE U.S. DEPARTMENT OF JUSTICE IN CONNECTION WITH THE GRANT; AND FOR OTHER PURPOSES.
- 15-R-3354 (10) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO APPLY FOR AND ACCEPT A SECOND CHANCE ACT TWO-PHASE ADULT REENTRY DEMONSTRATION PLANNING AND IMPLEMENTATION GRANT IN AN AMOUNT OF UP TO ONE MILLION DOLLARS (\$1,000,000.00 - \$75,000.00 FOR PLANNING PERIOD AND \$925,000.00 FOR IMPLEMENTATION PERIOD) FROM THE UNITED STATES DEPARTMENT OF JUSTICE TO DEVELOP AND IMPLEMENT COMPREHENSIVE AND COLLABORATIVE STRATEGIES TO REDUCE JAIL RECIDIVISM OF THE HOMELESS POPULATION AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY AND ALL AGREEMENTS IN FURTHERANCE OF THE GRANT PROGRAM; AND FOR OTHER PURPOSES.
- 15-R-3404 (11) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ERNESTINE MCCRARY ET. AL. V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2010CV180271, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$422,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005

(LITIGATION EXPENSES) FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 15-R-3405 (12) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF LORA MERSIER ET AL. V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2010CV188455, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$227,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 15-R-3406 (13) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS FILED BY ABERA GEBRU AGAINST THE CITY OF ATLANTA IN THE CASE OF ABERA GEBRU V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 1:13-CV-03376-ELR, PENDING IN UNITED STATES DISTRICT COURT IN THE NORTHERN DISTRICT OF GEORGIA (ATLANTA DIVISION), IN THE AMOUNT OF \$25,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 15-R-3407 (14) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS FILED BY EHSAN RAZAVI AGAINST THE CITY OF ATLANTA IN THE CASE OF EHSAN RAZAVI V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2013-CV-240083, PENDING IN THE SUPERIOR COURT OF FULTON COUNTY, IN THE AMOUNT OF \$7,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 15-R-3408 (15) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DORIS FREELY-MANFIELD V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2014CV257338, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$4,700.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND

PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE), 5750002 (PROPERTY/LIQUIDATION AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

- 15-R-3409 (16) - A RESOLUTION BY TRANSPORTATION COMMITTEE ESTABLISHING A JOINT TASK ORDER FUND IN THE AMOUNT OF \$11,500,000 FOR USE UNDER FOUR MANAGING GENERAL CONTRACTOR CONTRACTS AND AUTHORIZING THE AVIATION GENERAL MANAGER, OR HIS DESIGNEE, TO ISSUE TASK ORDERS UNDER CONTRACT NOS.: [I] FC-6311-A, YATES - FS360, A JOINT VENTURE, A JOINT VENTURE COMPRISED OF W. G. YATES AND SONS CONSTRUCTION COMPANY AND FS 360, LLC; [II] FC-6311-B, TURNER - SG CONTRACTING, A JOINT VENTURE, A JOINT VENTURE COMPRISED OF TURNER CONSTRUCTION COMPANY AND SG CONTRACTING, INC.; [III] FC-6311-C, MANHATTAN/RFB AN H-JAIA A JOINT VENTURE, A JOINT VENTURE COMPRISED OF MANHATTAN CONSTRUCTION COMPANY AND RFB CONSTRUCTION, LLC; AND [IV] FC-6311-D, SIERRA/GRESHAM, J.V., A JOINT VENTURE COMPRISED OF SIERRA CONSTRUCTION COMPANY, INC., AND S.L. GRESHAM COMPANY, LLC, TO PROVIDE MANAGING GENERAL CONTRACTOR SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS. ALL SERVICES WILL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 15-R-3410 (17) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ADVANCED DATA SOLUTIONS, INC., FOR PROJECT NUMBER FC-7784, DOCUMENT CONTROL SCANNING SERVICES, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$50,000 FOR FISCAL YEAR 2015 TO PROVIDE SCANNING SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS. ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA: 5501 (AIRPORT REVENUE FUND) 180207 (DOA P & D ENGINEERING) 5212001 (CONSULTING/PROFESSIONAL SERV) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.
- 15-R-3411 (18) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO FILE WITH THE FEDERAL AVIATION ADMINISTRATION AN AMENDMENT FOR AUTHORIZATION TO CONTINUE TO IMPOSE A PASSENGER FACILITY CHARGE ON EACH ENPLANED REVENUE PASSENGER AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 15-R-3412 (19) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO FILE WITH THE FEDERAL AVIATION ADMINISTRATION

AN AMENDMENT FOR AUTHORIZATION TO CONTINUE TO IMPOSE A PASSENGER FACILITY CHARGE ON EACH ENPLANED REVENUE PASSENGER AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

- 15-R-3413 (20) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ESTABLISH A SISTER AIRPORTS PROGRAM FOR THE PURPOSE OF CREATING MUTUALLY BENEFICIAL COLLABORATIONS AND AIRPORT INITIATIVES THAT OFFICIALLY LINKS HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO CERTAIN AIRPORTS IN FOREIGN CITIES; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE FAVORABLE/UNFAVORABLE CLAIMS

C. T. Martin, Chair

Favorable Claims

- 15-R-3364 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON JUNE 22, 2014 AT 1711 BREWER BOULEVARD, SW. (DWM/12 - \$8,281.00) #6436
CLAIM OF: Kelli Jefferson
1711 Brewer Boulevard, SW
Atlanta, Georgia 30310
- 15-R-3365 (2) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON JUNE 10, 2014 AT 411 WEST WESLEY DRIVE. (DWM/08 - \$4,000.00) #6408
CLAIM OF: Jon Moravec
2689 Sharondale Drive
Atlanta, Georgia 30305
- 15-R-3366 (3) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON APRIL 1, 2014 AT 398 CHARTER OAK DRIVE. (DWM/10 - \$2,855.00) #6461
CLAIM OF: Annie W. Pritchard
398 Charter Oak Drive
Atlanta, Georgia 30331
- 15-R-3367 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 9, 2014 AT 196 REINHARDT STREET. (DPW/05 - \$2,000.00) #6404
CLAIM OF: Christopher Indivero
620 Kent Street
Atlanta, Georgia 30312

- 15-R-3368 (5) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 3, 2014 AT I-285 SOUTH AT CAMPBELLTON ROAD. (APD/11 - \$1,839.99) #6422
CLAIM OF: Corena Thornton
3345 Devilla Trace
Atlanta, GA 30049
- 15-R-3369 (6) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A POT HOLE ON DECEMBER 11, 2013 AT 30 ALABAMA AVENUE. (DPW/02 - \$1,200.00) #6401
CLAIM OF: Tearanie Johnson
765 Mc Daniel Street, # 1123
Atlanta, Georgia 30310
- 15-R-3370 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 2, 2014 AT 4TH STREET AND PENN AVENUE. (APD/02 - \$1,014.92) #6403
CLAIM OF: Taylor Harrison
736 Penn Avenue
Atlanta, Georgia 30308
- 15-R-3371 (8) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON NOVEMBER 2, 2013 AT 321 PHARR ROAD. (DWM/07 - \$1,000.00) #6424
CLAIM OF: Ralph Jordan
345 Eastcote Drive
Atlanta, Georgia 30350
- 15-R-3372 (9) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 6, 2014 AT WEST LAKE AVENUE. (DPW/03 - \$881.28) #6420
CLAIM OF: Shamika Wells
1405 Lanvale Drive SW
Atlanta, GA 30310
- 15-R-3373 (10) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON JUNE 9, 2014 AT 411 WEST WESLEY DRIVE. (DWM/08 - \$850.00) #6409
CLAIM OF: Annette Wood
1718 Tamarron Parkway
Smyrna, Georgia 30080
- 15-R-3374 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT AT FARM DRIVE AND 3RD AVENUE, FOREST PARK, GEORGIA. (APD/NA - \$696.90) #6400
CLAIM OF: Carrollton Motors/Umar Ejaz
631 Bankhead Highway
Carrollton, Georgia 30117

Unfavorable Claims

- 15-R-3375 (12) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL INCIDENT ON FEBRUARY 4, 2014 AT 50 UPPER ALABAMA STREET. (NA/02) #6230
CLAIM OF: Denise Thompson, through his Attorney
Albury Hawkins
1230 Caroline Street, NE, Suite B-210
Atlanta, Georgia 30307
- 15-R-3376 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 2, 2013 AT EDGEWOOD AND BOULEVARD AVENUES. (AFR/05) #6415
CLAIM OF: Nelson Magana through his Attorney
Law Offices of W. Bryant Green, III, P.C.
303 Peachtree Street, Suite 4100
Atlanta, Georgia 30308
- 15-R-3377 (14) - FOR BODILY INJURIES ALLEGEDLY TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT 855 OAK STREET, SW, ATLANTA, GEORGIA ON SEPTEMBER 9, 2011. (APD/04) #6416
CLAIM OF: Abraham Lee Craig
192 Holderness Street, SW
Atlanta, Georgia 30310
- 15-R-3378 (15) - FOR PROPERTY DAMAGE ALLEGEDLY TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT 1606 VAN VLECK AVENUE, SE, ATLANTA, GEORGIA ON MAY 23, 2013. (APD/05) #6414
CLAIM OF: Barbara A. Zuber
1606 Van Vleck Avenue, SE
Atlanta, Georgia 30316
- 15-R-3379 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 3, 2014 AT MOUNT GILEAD AND FAIRBURN ROAD. (APD/11) #6412
CLAIM OF: Victoria C. Edward through her Attorney
Law Offices of Shane Smith
P.O. Box 2474
Peachtree City, Georgia 30269
- 15-R-3380 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 12, 2013 AT 2685 METROPOLITAN PARKWAY. (APD/12) #6405
CLAIM OF: Omeco White through his Attorney
Kenneth S. Nugent, P.C.
4227 Pleasant Hill Road, Suite 300

Duluth, Georgia 30096

- 15-R-3381 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH ATLANTA POLICE ON NOVEMBER 10, 2014 AT 170 CLEVELAND AVENUE. (APD/12) #6435
CLAIM OF: Lillie M. Goodwin
2925 Waters Road
Atlanta, Georgia 30354
- 15-R-3382 (19) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH AN ATLANTA POLICE OFFICER ON MAY 30, 2013 AT 3885 JONESBORO ROAD. (APD/NA) #6407
CLAIM OF: Yolanda Smith through her Attorney
The Law Office of Careton Mathews
4820 Redan Road, Suite B
Stone Mountain, Georgia 30088
- 15-R-3383 (20) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL TERMINATION ON AUGUST 24, 2011. (APD/NA) #6427
CLAIM OF: Alex J. Robinson through his Attorney
Anitra R. Price, P.C.
1240 Highway 54W, Building 500, Suite 503
Fayetteville, Georgia 30214
- 15-R-3384 (21) - FOR PROPERTY DAMAGE ALLEGEDLY TO HAVE BEEN SUSTAINED AS A RESULT OF A ZONING ORDINANCE AT 800-860 GLENWOOD AVENUE AND 0 CHESTER AVENUE IN 2013. (DPCD/01) #6413
CLAIM OF: Fuqua Development, LLC, through its Attorney
James A. Washburn, Esq.
McKenna, Long & Aldridge, LLP
303 Peachtree Street, NE, Suite 5300
Atlanta, Georgia 30308
- 15-R-3385 (22) - FOR PROPERTY DAMAGE ALLEGEDLY TO HAVE BEEN SUSTAINED TO HIS VEHICLE AS A RESULT OF VANDALISM AT 2051 DELANO DRIVE, ATLANTA, GA ON MARCH 26, 2013. (DPR/05) #6411
CLAIM OF: Jose Salazar
3510 Buford Highway, NE, Apt. Q-5
Atlanta, Georgia 30329
- 15-R-3386 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE FALLING DOWN AFTER A RAINSTORM ON APRIL 15, 2014 AT 2160 RIDGEDALE ROAD. (DPR/05) #6432
CLAIM OF: Ezra Barzilay
2168 Ridgedale Road
Atlanta, Georgia 30317

- 15-R-3387 (24) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A GOLF BALL STRIKING HER VEHICLE ON JUNE 9, 2014 AT 480 CLEVELAND AVENUE. (DPR/12) #6433
CLAIM OF: Shirley Nichols
989 Eisenhower Road, SE
Atlanta, GA 30354
- 15-R-3388 (25) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL INTO A MANHOLE ON MARCH 2, 2014 AT 2054 THOMASVILLE COURT. (DWM/01) #6394
CLAIM OF: James Bragg III, through his Attorney
The Weinstein Firm
5299 Roswell Road, Suite 216
Atlanta, Georgia 30342
- 15-R-3389 (26) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A STORM DRAIN ON SEPTEMBER 6, 2014 AT EUCLID AVENUE AND AUSTIN AVENUE. (DWM/02) #6397
CLAIM OF: Michalle Tucker
190 Alexander Way Place
Fayetteville, Georgia 30215
- 15-R-3390 (27) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO A WATER METER ON JULY 24, 2014 AT 583 SIMMONS STREET. (DWM/03) #6393
CLAIM OF: Kimberly S. Parks
622 Bellemeade Avenue
Atlanta, Georgia 30318
- 15-R-3391 (28) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL INTO A WATER METER ON OCTOBER 8, 2014 AT 629 SOUTH EVELYN PLACE. (DWM/09) #6399
CLAIM OF: Cathy Winslow
191 Peyton Place
Atlanta, Georgia 30311
- 15-R-3392 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CONSTRUCTION AT 1449 SOUTH GORDON STREET. (DWM/10) #6434
CLAIM OF: Selery P. Heard through her Attorney
Jones & Associates
1218 Fairburn Road, Suite 101
Atlanta, Georgia 30331
- 15-R-3393 (30) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 1, 2014 AT ROSWELL ROAD AND WIEUCA ROAD. (DWM/NA) #6425
CLAIM OF: State Farm Insurance Company as subrogee of
William Greszes

P O Box 106145
Atlanta, GA 30348

- 15-R-3394 (31) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 1, 2014 AT 2 PEACHTREE STREET. (NA/02) #6396
CLAIM OF: Jocelyn Homer
637 Amel Drive
Atlanta, Georgia 30315
- 15-R-3395 (32) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON APRIL 8, 2014 AT 50 UPPER ALABAMA. (NA/02) #6419
CLAIM OF: Malia Coleman, a minor through her Attorney
Montlick & Associates
17 Executive Park Drive, 300
Atlanta, Georgia 30329
- 15-R-3396 (33) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEBRIS FALLING FROM A BRIDGE ONTO THE CLAIMANT VEHICLE ON SEPTEMBER 2, 2014 AT 250 SPRING STREET SW. (NA/04) #6426
CLAIM OF: State Farm Claims as subrogee of Christina Schoellen
P O Box 106172
Atlanta, GA 30348-6172
- 15-R-3397 (34) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD DEFECT ON MAY 30, 2014 AT OLD IVY ROAD AND OLD IVY LANE. (NA/07) #6395
CLAIM OF: John F. Gregory
3630 Peachtree Road, NE, Unit 2805
Atlanta, Georgia 30326
- 15-R-3398 (35) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON MARCH 19, 2013 AT 281 E. WESLEY ROAD. (NA/07) #6417
CLAIM OF: Sandra Myers
281 E. Wesley Road
Atlanta, Georgia 30305
- 15-R-3399 (36) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JULY 7, 2014 AT 1781 NORTHSIDE DRIVE. (NA/08) #6392
CLAIM OF: Tonia Polite
1211 Wyntrope Point
Riverdale, Georgia 30274
- 15-R-3400 (37) - FOR BODILY INJURIES ALLEGEDLY TO HAVE BEEN SUSTAINED AS A RESULT OF A MANHOLE ON CLEVELAND AVENUE ON MARCH 3, 2011. (DWM/12) #6406

CLAIM OF: Brittany L. Goodman
2779 First Avenue
Atlanta, Georgia

15-R-3401 (38) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD DEFECT ON JANUARY 8, 2015 AT I-285 WEST, EXIT 55, JONESBORO ROAD. (NA/NA) #6398

CLAIM OF: Detra Denise Parker
4514 Westminster Drive
Ellenwood, Georgia 30294-3795

15-R-3402 (39) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 21, 2014 AT AN UNKNOWN LOCATION. (NA/NA) #6418

CLAIM OF: Liberty Mutual Insurance
as subrogee of Lucorin J. Mathis
5050 W Tigman Street, Suite 200
Allentown, PA 18104-9154

15-R-3403 (40) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ACCIDENT INVOLVING AN ATLANTA PUBLIC SCHOOL BUS ON SEPTEMBER 16, 2014 AT AN UNKNOWN LOCATION. (NA/NA) #6430

CLAIM OF: Lisa Clinton as parent and guardian of Zieair Clinton and Morgan & Morgan, her Attorney
191 Peachtree Street NE, Suite 4200
Atlanta, GA 30343-1007

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**FINANCE/EXECUTIVE COMMITTEE**

Alex Wan, Chair

15-O-1131 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 138, ARTICLE III, SECTIONS 138-65 AND 138-75 OF THE ATLANTA CODE OF ORDINANCES PERTAINING TO PERMITS WHICH ALLOW CONSTRUCTION OR EXCAVATION IN THE PUBLIC RIGHT OF WAY, AND THE BLOCKING OR CLOSING OF SIDEWALKS OR STREETS; AND TO AMEND APPENDIX B: FEES; FOR THE PURPOSE OF ADJUSTING THE FEES AND FINES THEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

15-O-1132 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE PROVISIONS OF CHAPTER 150, ARTICLE IV, DIVISION 2, SECTION 150-111 OF THE CITY OF ATLANTA CODE OF ORDINANCES, AND APPENDIX B: FEES, FOR THE PURPOSE OF MAKING MINOR TEXTUAL REVISIONS TO SECTION 150-111; TO ADJUST THE FINE FOR FAILURE TO DISPLAY THE PASS REQUIRED FOR PARKING CERTAIN COMMERCIAL VEHICLES IN TRUCK LOADING ZONES AND FOR PARKING WITHOUT CHARGE AT METERED PARKING SPACES; TO IMPOSE A FEE FOR REPLACING SUCH PASS IF LOST, STOLEN, DAMAGED OR OTHERWISE AMENDED; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

15-O-1133 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE PROVISIONS OF CHAPTER 150, ARTICLE IV, DIVISION 4, SECTION 150-146 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MAKING MINOR TEXTUAL CORRECTIONS AND ADDING TO THE DEFINITIONS THEREIN; TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 4, SECTIONS 150-151 AND 150-152 PERTAINING TO RESIDENTIAL PERMIT PARKING FOR THE PURPOSE OF ADJUSTING THE FEES THEREIN; TO AMEND CHAPTER 150, ARTICLE IV, DIVISION 7, SECTION 150-198 PERTAINING TO INWOOD CIRCLE RESIDENTIAL

PERMIT PARKING FOR THE PURPOSE OF ADJUSTING THE TERM AND THE FEES THEREIN; TO AMEND APPENDIX B: FEES, IN ACCORDANCE WITH THE FOREGOING AMENDMENTS; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 15-O-1134 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 30, ARTICLE XVII, DIVISION 2, SECTIONS 30-1081 AND 30-1083 OF THE CITY OF ATLANTA CODE OF ORDINANCES PERTAINING TO OFF-STREET PUBLIC PARKING FACILITIES, AND APPENDIX B: FEES, FOR THE PURPOSE OF ADJUSTING THE FINE AMOUNT IN SECTION 30-1081, THE APPLICATION FEE, RENEWAL FEE AND PENALTY AMOUNTS IN SECTION 30-1083 AND THE CORRESPONDING AMOUNTS IN APPENDIX B; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 15-O-1135 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 15-O-1136 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2016 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 15-O-1137 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 2 OF FC-5114, ANNUAL CONTRACT FOR FLEET MAINTENANCE SERVICE WITH CLARK MAINTENANCE AND SUPPLIES, INC., ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO EXTEND THE TERM OF FC-5114, ANNUAL CONTRACT FOR FLEET MAINTENANCE SERVICE ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS BEGINNING ON MAY 16, 2015, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$375,000.00); TO WAIVE ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE & EXTENSION FUND) 70514 (DWM ASSET CONTROL) 5222002 (REPAIR & MAINTENANCE) 1511000 (GENERAL SUPERVISION); AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 15-O-1142 (8) - ***AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS,

CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2016 BUDGET; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

15-O-1143 (9) - ***AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT TO THE DISTRICT 5 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

15-O-1141 (10) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

(Advertised for a Public Hearing to be held 4/28/15 at 9:30 a.m. in the Council Chamber)

TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

ORDINANCE(S) FOR SECOND READING

- 15-O-1114 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO TRANSFER APPROPRIATIONS BETWEEN VARIOUS GL ACCOUNTS IN A TOTAL AMOUNT OF THREE MILLION FORTY-FIVE THOUSAND SIX HUNDRED AND FORTY-SIX DOLLARS AND ZERO CENTS (\$3,045,646.00) TO THE PROJECT AND GRANTS: PROJECT NUMBER 05111897 (ORACLE UPGRADE) IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ORACLE UPGRADE/ENHANCEMENT PROJECT; AND FOR OTHER PURPOSES.

FILE

RESOLUTION(S)

- 14-R-3664 (2) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 WITH LINEBARGER, GOGGAN, BLAIR, AND SAMPSON, FOR FC-5216B FINANCIAL COLLECTIONS, ON BEHALF OF THE DEPARTMENT OF FINANCE, AT A COMPENSATION RATE OF 20% OF THE PRINCIPAL AMOUNT COLLECTED TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER: 1001 (GENERAL FUND) 100501 (DOF REVENUE AND COLLECTIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1515000 (TREASURY); 5051 (WATER AND WASTEWATER REVENUE FUND) 170503 (DWM WATERSHED BILLING AND COLLECTION) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 4410000 (WATER ADMINISTRATION); 1001 (GENERAL FUND) 190191 (JDA MUNICIPAL COURT OPERATIONS) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 2650000 (MUNICIPAL COURTS); 5501 (AIRPORT REVENUE FUND) 180108 (DOA FINANCE AND ACCOUNTING) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

FILE

PAPER(S) HELD IN COMMITTEE

- 14-O-1097 (3) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE AND POLICE DEPARTMENTS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED (FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00); AND FOR OTHER PURPOSES.
(Held 2/14/14) (Amended and held 4/30/14)
- 14-O-1106 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO RESCIND 13-O-0643, AND AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", PAY PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITIONS IN THE CLASSIFIED AND UNCLASSIFIED SERVICE TO RECEIVE INCENTIVE PAY FOR BILINGUAL PROFICIENCY; AND FOR OTHER PURPOSES .
(Held 2/26/14 at the request of the department)
- 14-O-1265 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 5/28/14)
- 14-O-1267 (6) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.
(Held 5/28/14)
- 14-O-1289 (7) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 ("ADMINISTRATION") ARTICLE V ("ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH") AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.
(Held 7/30/14) (Held for further information)

- 14-O-1300 (8) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.
(Held 6/11/14)
- 14-O-1398 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO AMEND THE FY2015 GENERAL BUDGET FUND (1001) BY TRANSFERRING FROM THE GENERAL FUND NON- DEPARTMENTAL RESERVE FOR APPROPRIATION TO NDP ECONOMIC DEVELOPMENT IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) AND AUTHORIZING PAYMENT TO THE ATLANTA BELTLINE, INC., UNDER THE SERVICE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BELTLINE, INC., ON BEHALF OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA IN CONNECTION WITH THE CONSTRUCTION OF THE SOUTHWEST CORRIDOR TRAIL; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM TIGER V GRANT FUNDS; AND FOR OTHER PURPOSES.
(Held 8/27/14)
- 14-O-1450 (10) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TRANSFERRING FUNDS FROM THE DISTRICT 9 CARRY FORWARD IN NON DEPARTMENTAL RESERVES TO THE CODE ENFORCEMENT DIVISION OF THE ATLANTA POLICE DEPARTMENT IN THE AMOUNT OF \$ _____ FOR THE DEMOLITION OF CERTAIN PROPERTY IN THE ATLANTA CITY COUNCIL'S DISTRICT 9; AND FOR OTHER PURPOSES.
(Held 9/10/14) (Substituted and held 11/12/14)
- 14-O-1453 (11) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND KEISHA LANCE BOTTOMS TO AMEND SECTION 3 OF ORDINANCE 12-O-0391 TO AUTHORIZE THE CITY TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.
(Held 9/10/14)
- 14-O-1619 (12) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCE SECTION 2-152 RELATING TO SENIOR CITY COUNCIL ASSISTANTS TO MAKE SECTIONS 2-841-2-860 RELATING TO EMPLOYEE BENEFITS AND SECTIONS 114-412-429 RELATING TO ATTENDANCE AND LEAVE APPLICABLE TO SENIOR CITY COUNCIL ASSISTANTS; AND FOR OTHER PURPOSES.
(Referred back by Council 3/2/15) (HELD 3/11/15) (Held for further discussion)

- 15-O-1009 (13) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG, AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE, DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE AN ACCOUNT, THE BALANCE OF WHICH SHALL NOT EXCEED THIRTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$13,500,000.00), FOR THE PURPOSE OF APPROPRIATING FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF CITY-OWNED REAL ESTATE AND OTHER FUNDS IDENTIFIED BY THE CHIEF FINANCIAL OFFICER, FOR THE PURPOSE OF FUNDING POTENTIAL PAYMENTS TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM (“APS”) ARISING FROM THE INTERGOVERNMENTAL AGREEMENT AMONG THE CITY OF ATLANTA, THE ATLANTA DEVELOPMENT AUTHORITY AND APS; WITH ANY PAYMENTS MADE ON BEHALF OF THE ATLANTA BELTLINE BY THE CITY OF ATLANTA CONTINGENT ON THE EXECUTION OF A NEW INTERGOVERNMENTAL AGREEMENT; AND FOR OTHER PURPOSES.
(Substituted and Held 1/14/15) (Held for further discussion)
- 15-O-1077 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO TRANSFER FUNDS COLLECTED FROM THE CITY’S MOTOR VEHICLE EXCISE TAX IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000.00), TO BE USED TO FUND THE 2015 ATLANTA JAZZ FESTIVAL; AND FOR OTHER PURPOSES.
(Held 2/26/15) (Held at the request of the department)
- 15-O-1087 (15) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.
(Held 2/26/15) (Held at the request of the author of the legislation)
- 14-R-3383 (16) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE LEASE AGREEMENTS WITH NEW GENERATION POWER, INC., FOR CERTAIN CITY-OWNED PROPERTIES TO ALLOW NEW GENERATION POWER, INC., TO INSTALL, OPERATE, AND MAINTAIN SOLAR PANELS FOR THE GENERATION OF RENEWABLE ENERGY; ALL REVENUE FROM SAID LEASES SHALL BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 5/28/14)
- 14-R-4311 (17) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. CALLING UPON THE GEORGIA GENERAL ASSEMBLY TO ADOPT DURING THE 2015 LEGISLATIVE SESSION A GENERAL LAW ALLOWING FOR COURT APPOINTMENT OF CONSERVATORSHIPS OVER ABANDONED AND BLIGHTED PROPERTIES BASED ON BEST PRACTICES AND MODELS AROUND THE COUNTRY; AND FOR OTHER PURPOSES.
(Held 10/29/14)

- 14-R-4312 (18) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.
(Held 10/29/14)
- 14-R-4459 (19) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN A RESOLUTION AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.
(Held 11/25/14)
- 15-R-3128 (20) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH WAL-MART STORES, INC. FOR THE PURPOSE OF PARTNERING WITH "THE CITY OF ATLANTA AS CO-SPONSORS FOR AN EVENT KNOWN AS THE HERITAGE CELEBRATION," IN AN AMOUNT NOT TO EXCEED \$_____ ; ALL WORK WILL BE CHARGED TO AND PAID FROM _____ ; AND FOR OTHER PURPOSES.
(Held 2/11/15) (Held for additional information)
- 15-R-3351 (21) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MUNICIPAL CLERK TO PLACE A PUBLIC ADVERTISEMENT IN A NEWSPAPER OF GENERAL CIRCULATION, DEPICTING THE TAX DIGEST MILLAGE RATE, TAX LEVY AND OTHER INFORMATION REQUIRED PER SECTION 48-5-32 OF THE O.C.G.A.; AND FOR OTHER PURPOSES.
(Held 3/25/15) (Held for further information)

BUDGET RELATED HELD ITEM(S)

- 15-O-1065 (22) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO INCLUDE A COST OF LIVING ADJUSTMENT (COLA) OF AN AMOUNT BETWEEN ONE PERCENT (1%) AND THREE PERCENT (3%), EFFECTIVE JULY 1, 2015 AS PART OF THE 2016 PROPOSED CITY OF ATLANTA BUDGET, FOR ELIGIBLE CITY OF ATLANTA EMPLOYEES, EXCLUDING THE MAYOR, MEMBERS OF THE CITY COUNCIL, MUNICIPAL COURT JUDGES, TEMPORARY/CONTRACT EMPLOYEES, INTERNS AND SEASONAL EMPLOYEES; AND FOR OTHER PURPOSES.
(Held 2/11/15) (Held for additional information)

MEMBERS PRESENT: WAN, ADREAN, MARTIN & ARCHIBONG

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Mary Norwood, Chair

RESOLUTION

- 15-R-3415 (1) - A RESOLUTION BY COMMITTEE ON COUNCIL DECLARING AND CERTIFYING THE RESULTS OF THE \$252,000,000 CITY OF ATLANTA GENERAL OBLIGATION PUBLIC IMPROVEMENT BOND REFERENDUM TO FUND A COMBINED \$250,000,000 IN PUBLIC IMPROVEMENT CAPITAL OUTLAY PROJECTS CONSISTING OF: \$187,945,000 OF BONDS FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, RENOVATION, REPAIR, IMPROVEMENT, CRITICAL CAPITAL MAINTENANCE AND EQUIPPING OF PUBLIC STREETS AND TRAFFIC CONTROL INFRASTRUCTURE AND EQUIPMENT, CURBING, STORM WATER DRAINAGE, STREET NAME AND DIRECTIONAL SIGNAGE, BRIDGES, VIADUCTS AND RELATED PUBLIC IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO STREETLIGHTS, SIDEWALKS, BICYCLE LANES, AND TRANSIT STOPS SO AS TO IMPROVE THE PEDESTRIAN AND TRANSIT ENVIRONMENT, THE COST OF COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990 FOR SUCH IMPROVEMENTS AND OTHER COSTS INCIDENT THERETO; AND (2) \$64,055,000 OF BONDS FOR THE PURPOSE OF PAYING THE COSTS OF THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, RENOVATION, REPAIR, IMPROVEMENT, CRITICAL CAPITAL MAINTENANCE AND EQUIPPING OF MUNICIPAL FACILITIES, INCLUDING BUILDINGS, RECREATION CENTERS AND OTHER FACILITIES AND RELATED PUBLIC IMPROVEMENTS AND THE COST OF COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990 FOR SUCH FACILITIES AND IMPROVEMENTS AND OTHER COSTS INCIDENT THERETO; REQUESTING THE DISTRICT ATTORNEY OF THE ATLANTA JUDICIAL CIRCUIT TO TAKE THE PROPER STEPS TO INSTITUTE PROCEEDINGS FOR THE VALIDATION OF SAID PUBLIC IMPROVEMENT BONDS, AS REQUIRED BY LAW; AND FOR OTHER PURPOSES

PAPER(S) HELD IN COMMITTEE

- 15-C-5001 (2) - A COMMUNICATION BY LEONA BARR-DAVENPORT, PRESIDENT & CEO OF THE ATLANTA BUSINESS LEAGUE BOARD OF DIRECTORS AS AMENDED BY COMMITTEE ON COUNCIL, INFORMING THAT THE ATLANTA BUSINESS LEAGUE HAS CHOSEN TO APPOINT TYSHAWN J. DUNBAR AS THE LEAGUE'S SELECTION FOR MEMBERSHIP ON THE CITY OF ATLANTA'S CITIZEN REVIEW BOARD. MR. TYSHAWN J. DUNBAR IS APPOINTED FOR A TWO-YEAR TERM TO BEGIN ON DATE OF COUNCIL CONFIRMATION.
(Referred back from Full Council 2/2/15) (Held 2/17/15 awaiting

another appointee by the ABL)

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Natalyn Mosby Archibong, Chair

RESOLUTION(S)

- 15-R-3352 (1) - A RESOLUTION BY COUNCILMEMBERS KWANZA HALL AND IVORY LEE YOUNG, JR. AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH CHAPPUIS PROPERTIES, LLC, OWNER OF REAL PROPERTY KNOWN AS THE WESTSIDE CULTURAL ARTS CENTER LOCATED AT 760 10TH STREET (A/K/A 997 BRADY AVE), ATLANTA, GEORGIA, FOR THE PURPOSE OF INSTALLING A MARQUEE BUSINESS IDENTIFICATION SIGN THAT IS LOCATED TEN (10) FEET ABOVE THE SIDEWALK AND PROJECTS SIX (6) FEET OVER THE PUBLIC RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

FAVORABLE AS AMENDED ON CONDITION

- 15-R-3356 (2) - A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND HOWARD SHOOK AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND A PORTION OF THE PRE-PAID WATER METER INSTALLATION FEE TO CUSTOMERS WHO HAVE NOT YET RECEIVED INSTALLATION; AND FOR OTHER PURPOSES.

FAVORABLE AS AMENDED ON CONDITION

PAPER(S) HELD IN COMMITTEE

- 14-O-1240 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, ARTICLE IV, SECTIONS 138-76 AND 138-96, AND APPENDIX B, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE RESIDENTIAL SIDEWALK INSTALLATION FEES WHEN THE CITY OF ATLANTA DIRECTLY PROVIDES THE INSTALLATION SERVICES; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)
- 14-O-1241 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA;

TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)

- 14-O-1242 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)

- 14-O-1361 (6) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, YOLANDA ADREAN, HOWARD SHOOK, CARLA SMITH, NATALYN ARCHIBONG, KEISHA LANCE BOTTOMS, MICHAEL BOND, IVORY L. YOUNG, JR. AND ANDRE DICKENS AS SUBSTITUTED (#2) BY CITY UTILITIES COMMITTEE AMENDING PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(B) AND PART 2, CHAPTER 138, ARTICLE 1, SECTION 138-14(D) TITLED "MAINTENANCE OF SIDEWALK AREA"; TO AMEND PART 2, CHAPTER 138, ARTICLE 4, SECTION 138-103 TITLED "INSPECTION AND REPAIR OF SIDEWALKS"; TO EXEMPT SINGLE FAMILY RESIDENCES (R-1 THROUGH R-5); AND FOR OTHER PURPOSES.

(Substituted and held 7/15/14) (Work session held 9/17/14) (Substituted (#2) and held 10/28/14) (Held 1/27/15 for two weeks time certain)

- 15-O-1013 (7) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AN ORDINANCE THE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2015 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FOUR MILLION SIXTY FIVE THOUSAND SIX HUNDRED FIFTY SIX DOLLARS AND ZERO CENTS (\$4,065,656.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED DOWNTOWN WATER STORAGE TANKS AND PUMP STATIONS PROJECTS; AND FOR OTHER PURPOSES.

(Held 1/13/15 for further review) (Substituted and held 3/16/15)

- 15-O-1122 (8) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO RENAME SPRING STREET, FROM WHITEHALL STREET, SW TO WEST PEACHTREE STREET, NW, TO TED TURNER DRIVE IN HONOR OF ROBERT EDWARD TURNER, III; AND FOR OTHER PURPOSES.

(Held 3/24/15 for a Public Hearing) (Advertised for a Public Hearing)

to be held 4/28/15 at 9:30 a.m. in the Council Chamber)

- 15-R-3273 (9) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-4906B, ANNUAL CONTRACT FOR ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PROVIDE ADDITIONAL TESTING AND CONSULTING SERVICES FOR THE ATLANTA STREETCAR SYSTEM ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND NINE HUNDRED SIXTY TWO DOLLARS AND NO CENTS (\$120,962.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 2/24/15)
- 15-R-3294 (10) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.
(Held 3/16/15 at the request of the Department)
- 15-R-3298 (11) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ARCADIS/BRINDLEY, PIETERS & ASSOCIATES, INC., A JOINT VENTURE FOR FC-4906A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR BID AND AWARD SUPPORT, CONSTRUCTION ADMINISTRATION SERVICES, AND CONSTRUCTION MANAGEMENT SERVICES FOR THE DOWNTOWN WATER STORAGE TANKS & PUMP STATIONS PROJECT IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY-SEVEN THOUSAND, ONE HUNDRED FIFTY-FIVE DOLLARS AND ZERO CENTS (\$227,155.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5052

(WATER & WASTEWATER RNE FUND) 170243 (DWM DRINKING WATER PUMPING STATIONS) 5212001 (CONSULTING) 4430000 (TREATMENT) AND PROJECT TASK AWARD EXPENDITURE AND ORGANIZATION NUMBER 17111815 (DOWNTOWN WATER STORAGE TANKS & PUMP STATION) 104 (CMS) 505221391 (WATER & WASTEWATER RNE FUND) 5212001 (CONSULTING) COA; AND FOR OTHER PURPOSES.

(Held 3/16/15 at the request of the Department)

- 15-R-3355 (12) - A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND HOWARD SHOOK TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV -2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 3/24/15)

MEMBERS PRESENT: ARCHIBONG, WAN, ADREAN, DICKENS, SHEPERD & YOUNG, JR.

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

ORDINANCE(S) FOR SECOND READING

- 14-O-1629 (1) - CDP-14-030- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1791 PIEDMONT ROAD FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-41) NPU-F, COUNCIL DISTRICT 6.

FILE

- 15-O-1101 (2) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND VARIOUS ARTICLES OF CHAPTER 2 OF PART 8, COMMUNITY AND HUMAN DEVELOPMENT, OF THE LAND DEVELOPMENT CODE, PART III OF THE ATLANTA CITY CODE FOR THE PURPOSE OF INCREASING THE EFFICIENT USE OF ENERGY WITHIN THE COMMERCIAL SECTOR THROUGH THE REQUIREMENT OF ENERGY BENCHMARKING, BENCHMARKING DISCLOSURE, FACILITY RETROCOMMISSIONING, AND FACILITY ENERGY AUDITS OF BUILDINGS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

FAVORABLE ON SUBSTITUTE AS AMENDED ON CONDITION

PAPER(S) HELD IN COMMITTEE

- 14-O-1023 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)
- 14-O-1109 (4) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)

- 14-R-3825 (5) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.
(Substituted and Held 7/15/14 by the Committee for further review.)
- 14-O-1362 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)
- 14-O-1378 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)
- 14-O-1442 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
- 14-O-1443 (9) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
- 14-O-1478 (10) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP

ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

14-R-4238 (11) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

14-O-1022 (12) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

14-O-1554 (13) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

14-O-1523 (14) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

- 14-O-1598 (15) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)
- 14-O-1474 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)
- 14-O-1614 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 12/9/14 by the Committee for further review.)
- 14-O-1617 (18) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND VARIOUS ARTICLES OF CHAPTER 2 OF PART 8 OF THE LAND DEVELOPMENT CODE, PART III OF THE ATLANTA CITY CODE AND TO AMEND CHAPTER 154, ARTICLE III, DIVISION 3, SECTION 154-115 OF THE ATLANTA CITY CODE FOR THE PURPOSE OF INCREASING THE EFFICIENT USE OF ENERGY WITHIN THE COMMERCIAL SECTOR THROUGH THE REQUIREMENT OF ENERGY BENCHMARKING, BENCHMARKING DISCLOSURE, FACILITY RETRO COMMISSIONING, FACILITY AUDITS, AND SUBMETERING OF ALL ENERGY UTILITIES IN NEW BUILDINGS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(Referred by City Utilities Committee 12/9/14; Held 12/9/10 by the Committee for further review.)
- 15-O-1041 (19) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 504 RANKIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 1/27/15 at the request of the Department for a public hearing; Public

Hearing scheduled for March 9, 2015; Public Hearing held March 9, 2015; Substituted and held 3/24/15 for further review.)

- 15-O-1083 (20) - CDP-15-03- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2108 BOLTON DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-14-079). NPU-D COUNCIL DISTRICT 9.
(Held 2/24/15 by the Committee for a CDP Public Hearing to be held March 9, 2015; Public Hearing held March 9, 2015.)
- 15-R-3289 (21) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MEREDITH BRITT OF THE GEORGIA INSTITUTE OF TECHNOLOGY AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN ONE (1) OF FIVE (5) DESIGNATED FACULTY MEMBER SEATS IN THE INSTITUTIONS OF HIGHER LEARNING LOCATED IN THE CITY OF ATLANTA CATEGORY; AND FOR OTHER PURPOSES.
(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)
- 15-R-3290 (22) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING KEBBI WILLIAMS AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER ANDRE DICKENS, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ARTIST CATEGORY; AND FOR OTHER PURPOSES
(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)
- 15-R-3291 (23) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING MYRNA ANDERSON-FULLER OF HAMMOND HOUSE AS AN ATLANTA CITY COUNCIL APPOINTEE, NOMINATED BY COUNCILMEMBER JOYCE SHEPERD, TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) IN THE PROFESSIONAL ART ORGANIZATIONS CATEGORY; AND FOR OTHER PURPOSES.
(Held 3/16/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)
- 15-O-1099 (24) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-3 TO INCREASE, ADD, AND REMOVE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED BY THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.
(Held 3/16/15 by the Committee for additional information and further discussion; Public Hearing to be held April 28, 2015.)

- 15-C-5030 (25) - A COMMUNICATION FROM COUNCILMEMBERS KEISHA LANCE BOTTOMS, FELICIA A. MOORE, C. T. MARTIN, JOYCE SHEPERD AND ANDRE DICKENS APPOINTING MR. JAMES HARRIS TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.
(Held 3/24/15 by the committee to allow the appointee an opportunity to appear before the committee.)
- 15-O-1130 (26) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AMENDING THE 2009, 2010, 2011 2012 AND 2014(HOME INVESTMENT TRUST FUND) BUDGETS BY RE REDUCING APPROPRIATIONS IN THE AMOUNT OF \$1,347,869.50 AND INCREASING ANTICIPATIONS IN THE AMOUNT OF \$1,347,869.50 FOR THE PURPOSE OF REPROGRAMMING HOME FUNDS TO A CHDO CAPITAL SET-ASIDE PROJECT; AND FOR OTHER PURPOSES.
(Held 3/24/15 by the committee for a public hearing.)
MEMBERS PRESENT: DICKENS, SHEPERD, LANCE BOTTOMS, YOUNG, BOND, WINSLOW & HALL

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

PAPER(S) HELD IN COMMITTEE

- 14-O-1014 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 1/14/14 at the request of the Law Department for further review.)
- 14-O-1069 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
- 14-O-1070 (3) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
- 14-O-1336 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)

- 14-O-1337 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.
(2nd Reading, 1st Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)
- 14-O-1485 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
- 14-R-3826 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
- 15-O-1042 (8) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND CARLA SMITH TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR AN ESTABLISHMENT LOCATED AT 464 WINDSOR STREET, ATLANTA, GEORGIA 30312; AND FOR OTHER PURPOSES.
(Held 1/27/15 at the request of the Law Department)
- 15-O-1073 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES

AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)

15-O-1094 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

15-R-3143 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A DEMOLITION INCIDENT ON MAY 28, 2013, AT 735 MARTIN STREET. (APD/01) #6141

CLAIM OF: Zack Schneeberger

schneeberger@gmail.com

(Held 2/10/15)

**MEMBERS PRESENT: MARTIN, HALL, WINSLOW, ADREAN,
NORWOOD & BOND**

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Yolanda Adrean, Chair

ORDINANCE(S) FOR SECOND READING

- 15-O-1117 (1) - AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-99-014 AS ADOPTED BY THE CITY COUNCIL ON SEPTEMBER 7, 1999 AND APPROVED BY THE MAYOR ON SEPTEMBER 16, 1999 FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 1629 BEECHER STREET, S.W.; AND FOR OTHER PURPOSES.

Application File Date	February 7, 2015
Zoning Number	TR-15-007
NPU / CD	T/10
Staff Recommendation	Not Required-Transfer of Previously Approved SUP
NPU Recommendation	Not Required-Transfer of Previously Approved SUP
ZRB Recommendation	Not Required-Transfer of Previously Approved SUP

FAVORABLE

- 15-O-1119 (2) - AN ORDINANCE BY ZONING COMMITTEE TO WAIVE SEC. 15-07.005(G) OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA FOR THE PURPOSE OF ALLOWING THE PARCEL LOCATED AT 3405 ROSWELL ROAD, WHICH WAS CREATED PURSUANT TO SUBDIVISION APPLICATION SD-14-016, TO APPLY FOR A VARIANCE; AND FOR OTHER PURPOSES.

FAVORABLE

- 15-O-1126 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE INSTALLATION OF PUBLIC ART AT THE SOUND TABLE LOCATED AT 483 EDGEWOOD AVENUE, ATLANTA, GEORGIA AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

FAVORABLE

- 15-O-1127 (4) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL CORRECTING ORDINANCE 14-O-1534 (Z-14-65) WHICH WAS ADOPTED BY THE CITY COUNCIL ON JANUARY 20, 2015 AND APPROVED AS PER THE CITY CHARTER 2-403 ON JANUARY 29, 2015 WITHOUT SIGNATURE BY OPERATION OF LAW TO REZONE THE PROPERTY LOCATED AT 670

DALLAS STREET AND 695 NORTH AVENUE, N.E FOR THE PURPOSE OF INCLUDING THE CORRECT LEGAL DESCRIPTION; AND FOR OTHER PURPOSES.

FAVORABLE

- 15-O-1048 (5) - Z-15-02- AN AMENDED ORDINANCE TO REZONE FROM THE I-1 (LIGHT INDUSTRIAL)/BELTLINE OVERLAY DISTRICT, TO THE MR-4B (MULTIFAMILY RESIDENTIAL)/BELTLINE OVERLAY DISTRICT, PROPERTY LOCATED 434 (AKA 432) TRABERT AVENUE, N.W., FRONTING APPROXIMATELY 200 FEET ON THE SOUTH SIDE OF TRABERT AVENUE BEGINNING APPROXIMATELY 600 FEET FROM THE WESTERLY INTERSECTION OF MECASLIN STREET. DEPTH: VARIES. AREA: APPROXIMATELY 1.036 ACRES. LAND LOT 148, 17TH FULTON COUNTY, GEORGIA. OWNER: DOORS UNLIMITED, INC./STEPHEN PADGETT APPLICANT: NORTHSTAR ASSOCIATES NPU E COUNCIL DISTRICT 8

FAVORABLE AS AMENDED

- 15-O-1080 (6) - Z-14-76- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-2-C (MIXED RESIDENTIAL COMMERCIAL) DISTRICT TO THE PDMU (PLANNED DEVELOPMENT-MIXED USE) DISTRICT, PROPERTY LOCATED AT 655 AND 685 LAMBERT DRIVE, N.E., FRONTING APPROXIMATELY 275 FEET ON THE SOUTH SIDE OF LAMBERT DRIVE, N.E. BEGINNING APPROXIMATELY 720 FEET FROM THE SOUTHWEST CORNER OF MANCHESTER STREET, N.E. DEPTH: APPROXIMATELY 491 FEET. AREA: APPROXIMATELY 2.6 ACRES. LAND LOT 50, 17TH FULTON COUNTY, GEORGIA. OWNERS: CARTER POPE APPLICANT: TSW ON BEHALF OF HEDGEWOOD HOMES NPU F COUNCIL DISTRICT 6

Application File Date	12-2-14
Zoning Number	Z-14-76
NPU / CD	F/6
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

FAVORABLE AS AMENDED

- 15-O-1052 (7) - Z-15-03- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE 98-O-0080/Z97-58 FOR THE PURPOSE OF A CHANGE OF CONDITIONS, WHICH REZONED 300 17TH STREET, N.W., TO C-4 (CENTRAL AREA COMMERCIAL RESIDENTIAL) DISTRICT, FRONTING APPROXIMATELY 145 FEET ON THE NORTH SIDE OF 17TH STREET (WESTBOUND) BEGINNING APPROXIMATELY 70 FEET FROM THE NORTHWEST CORNER OF STATE STREET AND 17TH STREET. DEPTH: 300 FEET AREA: APPROXIMATELY 1.096 ACRES. LAND LOT 104 AND 148, 17TH FULTON COUNTY, GEORGIA. OWNER: SP5 ATLANTIC LAND DEVELOPER, LLC APPLICANT: SOUTHEAST LAND STRATEGIES LLC BY MCKENNA, LONG AND ALDRIDGE, LLP NPU E COUNCIL DISTRICT 3

Application File Date	1-6-15
Zoning Number	Z-15-03
NPU / CD	E-3
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

FAVORABLE AS AMENDED

14-O-1529 (8) -

U-14-29- AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT PURSUANT TO SECTION 16-11.005 (1)(C) FOR A OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES OF 90 DAYS OR MORE DURATION, PROPERTY LOCATED AT 2760 LAKEWOOD AVENUE, S.W., (AKA AS 2756 LAKEWOOD AND 2107 METROPOLITAN AVENUE), FRONTING APPROXIMATELY 173 FEET ON THE SOUTH SIDE OF LAKEWOOD AVENUE AND APPROXIMATELY 115 FEET ON THE WEST SIDE OF METROPOLITAN PARKWAY. DEPTH: VARIES. AREA: 0.732 ACRES. LAND LOT 102, 14TH DISTRICT FULTON COUNTY, GEORGIA OWNER: NEENA JASON APPLICANT: NEENA JASON NPU X COUNCIL DISTRICT 12

Application File Date	10-7-14
Zoning Number	U-14-29
NPU / CD	Z/12
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

FAVORABLE AS AMENDED

15-O-1063 (9) -

AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL AS AMENDED BY ZONING COMMITTEE AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED “LOS TROMPOS”) AT THE FOLLOWING LOCATIONS: BANK OF AMERICA PLAZA (NORTH AVENUE AND PEACHTREE STREET, N.E.), GEORGIA TECH CAMPUS PROMENADE (1230 PEACHTREE STREET, N.E.), ART DISTRICT PLAZA (15TH STREET AND PEACHTREE STREET, N.E.), AND THE 10TH STREET POCKET PARK (10TH STREET AND PEACHTREE STREET, N.E.), 725 PONCE DE LEON AVENUE N.E., ATLANTA, GEORGIA 30306 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

FAVORABLE AS AMENDED ON CONDITION

15-O-1053 (10) -

Z-15-01- A SUBSTITUTE ORDINANCE AS AMENDED BY ZONING COMMITTEE TO REZONE FROM THE RL-C (RESIDENTIAL LIMITED COMMERCIAL)/BELTLINE OVERLAY DISTRICT, TO THE C-1 (COMMUNITY BUSINESS)BELTLINE OVERLAY DISTRICT, PROPERTY LOCATED 1195 RALPH DAVID ABERNATHY BOULEVARD, S.W., FRONTING APPROXIMATELY 97 FEET ON THE NORTH SIDE OF RALPH DAVID ABERNATHY BOULEVARD AND AT THE NORTH EAST

INTERSECTION OF RALPH DAVID ABERNATHY BOULEVARD AND HOLDERNESS STREET. DEPTH: VARIES. AREA: APPROXIMATELY 0.415 ACRES. LAND LOT 117, 14TH FULTON COUNTY, GEORGIA. OWNER: CAROLYN JOHNSON APPLICANT: JIM W. WARREN NPU T COUNCIL DISTRICT 4

FAVORABLE ON SUBSTITUTE AS AMENDED

- 15-O-1049 (11) - Z-14-74- A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-3 (SINGLE FAMILY RESIDENTIAL) TO THE C-1 (COMMUNITY BUSINESS), PROPERTY LOCATED 2620 BUFORD HIGHWAY, N.W., 156 FEET ON THE WEST SIDE OF BUFORD HIGHWAY AND APPROXIMATELY 300 FEET EAST OF THE INTERSECTION OF LENOX ROAD. THE PROPERTY IS ALSO BORDERED ON THE NORTH BY NORTH FORK PEACHTREE CREEK. DEPTH: VARIES. AREA: APPROXIMATELY 1.613 ACRES. LAND LOT 6, 17TH DISTRICT AND LAND LOT 154, 18TH DISTRICT, DEKALB COUNTY, GEORGIA OWNER: KEN PROVOST APPLICANT: JORDAN WILLIAMS NPU B COUNCIL DISTRICT 7

Application File Date	11-24-15
Zoning Number	Z-14-74
NPU / CD	B/7
Staff Recommendation	Approval of Substitute Ordinance
NPU Recommendation	Approval of Substitute Ordinance
ZRB Recommendation	Approval of Substitute Ordinance

FAVORABLE ON SUBSTITUTE

- 14-O-1473 (12) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND CARLA SMITH AUTHORIZING THE INSTALLATION OF PUBLIC ART (AN UNTITLED MURAL) AT 483 EDGEWOOD AVENUE S.E., ATLANTA, GEORGIA 30312 AS PURSUANT TO CODE SECTION 16- 28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

FILE

- 14-O-1604 (13) - Z-14-68- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE PD-H (PLANNED DEVELOPMENT-HOUSING) TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) FOR A CHANGE OF CONDITIONS, PROPERTY LOCATED 2862 LENOX ROAD, N.E., APPROXIMATELY 141 FEET ON THE WEST SIDE OF LENOX ROAD BEGINNING 3000 FEET FROM THE NORTHWEST CORNER OF BUFORD HIGHWAY. DEPTH: VARIES. AREA: APPROXIMATELY 2.57 ACRES. LAND LOTS 7 AND 47, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PULTE HOMES APPLICANT: GAREN SMITH. NPU B COUNCIL DISTRICT 7

Application File Date	11-3-14
Zoning Number	Z-14-68
NPU / CD	B/7
Staff Recommendation	File

NPU Recommendation	Deferral
ZRB Recommendation	File

FILE

- 14-O-1531 (14) - U-14-31- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR THE TRANSFER OF EXCESS DEVELOPMENT DENSITY FROM PROPERTY LOCATED AT 641 (AKA) 665 NORTH AVENUE (SENDING PARCELS) TO PROPERTY LOCATED AT 1763-1791 (AKA 1791) PIEDMONT AVENUE (RECEIVING PARCELS); AND FOR OTHER PURPOSES. OWNERS: TIM SCHRAGER/ADAMS PONCE PARK SOUTH, LLC APPLICANT: KEVIN EDWARDS NPU F COUNCIL DISTRICT 6

Application File Date	10-7-14
Zoning Number	U-14-31
NPU / CD	F/6
Staff Recommendation	File
NPU Recommendation	Deferral
ZRB Recommendation	File

FILE**ORDINANCE(S) FOR FIRST READING**

- 15-O-1138 (15) - Z-15-07- AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY FROM R-1 (SINGLE-FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING), PROPERTY LOCATED AT 1475 WEST PACES FERRY ROAD, N.W. FRONTING APPROXIMATELY 530 FEET ON THE NORTH SIDE OF WEST PACES FERRY ROAD BEGINNING APPROXIMATELY 777 FEET EAST OF THE NORTHEAST INTERSECTION OF WEST PACES FERRY ROAD AND OLD PLANTATION ROAD. DEPTH: VARIES AREA: APPROXIMATELY 3.05 ACRES. LAND LOT 217 AND 198, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: MUNEEB SYED APPLICANT: AARON MCCULLOUGH NPU A COUNCIL DISTRICT 8

Application File Date	3-3-15
Zoning Number	Z-15-07
NPU / CD	A/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 15-O-1139 (16) - AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MR-5A-C AND I-2 (MULTIFAMILY RESIDENTIAL-SECTOR 5-CONDITIONAL AND HEAVY INDUSTRIAL) DISTRICT TO C-2 (COMMERCIAL SERVICE) DISTRICT FOR PROPERTY LOCATED AT 515 FOURTEENTH STREET (PORTION OF), N.W. NPU- E COUNCIL DISTRICT 2

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 15-O-1140 (17) - U-15-06- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE CENTER, PURSUANT TO SECTION 16-06.005 (1) (G), PROPERTY LOCATED AT 2730 BROWNS MILL ROAD, S.W. FRONTING APPROXIMATELY 453 FEET ON THE WEST SIDE OF BROWNS MILL ROAD, BEGINNING AT THE SOUTHEAST CORNER OF BROWNS MILL ROAD AND CLEVELAND AVENUE. DEPTH: VARIES. AREA: APPROXIMATELY 4.08 ACRES. LAND LOT 61, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SOUTH ATLANTIC CONFERENCE OF THE 7TH DAY ADVENTIST CHURCH
 APPLICANT: WESLEY BROWN NPU Z COUNCIL
 DISTRICT 12

Application File Date	March 3, 2015
Zoning Number	U-15-06
NPU / CD	Z/12
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE**PAPER(S) HELD IN COMMITTEE**

- 14-O-1348 (18) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL
 DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

- 14-O-1366 (19) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

- 14-O-1368 (20) - Z-14-50- AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, C. T. MARTIN, AND ANDRE DICKENS TO AS SUBSTITUTED BY ZONING COMMITTEE AMEND CHAPTER 28A (SIGN ORDINANCE) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO AMEND SECTION 16-28A.OL0(36)(C) GOVERNING SIGNS WITHIN THE NC-6 CASCADE HEIGHTS NEIGHBORHOOD COMMERCIAL DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-14-50
NPU / CD	R-I and 11
Staff Recommendation	Approval of Substitute
NPU Recommendation	See Worksheet
ZRB Recommendation	Approval of Substitute

(Referred back by Council 11/3/14) (Held 11/12/14)

- 15-O-1051 (21) - Z-14-79- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE RG-3 (RESIDENTIAL GENERAL-SECTOR 3) TO THE MRC-2 (MULTIFAMILY RESIDENTIAL), PROPERTY LOCATED 2108 BOLTON DRIVE, N.W., (A PORTION OF) 713 FEET ON THE NORTHEAST SIDE OF MARIETTA BOULEVARD BEGINNING APPROXIMATELY 1500 FEET FROM THE NORTHEAST SIDE OF BOLTON DRIVE. DEPTH: VARIES. AREA: APPROXIMATELY 14.91 ACRES. LAND LOT 221, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: REDUS ATLANTA HOUSING, LLC APPLICANT: CANNON EQUITIES, INC. NPU D

COUNCIL DISTRICT 9

Application File Date	Z-14-79
Zoning Number	12-29-14
NPU / CD	D/9 C for review and comment only
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

(Held 3/25/15) (Held at the request of the District Councilmember)

MEMBERS PRESENT: ADREAN, LANCE BOTTOMS, HALL, NORWOOD & YOUNG

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Felicia A. Moore, Chair

PAPER(S) HELD IN COMMITTEE

15-O-1125 (1) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO INCREASE PARKING FINES DURING CITY PERMITTED FESTIVALS AND SPECIAL EVENTS IN NEIGHBORHOODS WITH DESIGNATED RESIDENTIAL PERMIT PARKING; AND FOR OTHER PURPOSES.
(Advertised for a Public Hearing 4/29/15 at 10:30 a.m. in the Council Chamber; Held 3/24/15 by the committee.)
MEMBERS PRESENT: MOORE, WAN, DICKENS & NORWOOD

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

GENERAL REMARKS

ADJOURNMENT ROLL CALL